### **Board of Directors**

Jorge Magana, President Steve Dietrich, Vice President Matt Starbuck, Director Jim Keeling, Director Glen McLeod, Director



1550 East Burton Mesa Blvd. Lompoc, California, 93436-2100 805.733.4366 www.mhcsd.org

Mike Garner, General Manager

Mission Hills Community Services District Board of Directors

Regular Meeting

Wednesday, May 21, 2025 4:30 PM

1550 East Burton Mesa Blvd, Lompoc, CA - District Board Room

**Director Steve Dietrich** is attending via teleconference.

Location: 2835 Lewis Drive, Lompoc, CA 93436

In accordance with Government Code Section 54953(b), this agenda will be posted at the above teleconference locations, and those locations will be accessible to the public.

- 1. Call to Order and Pledge of Allegiance
- 2. Roll Call
- 3. Public Comment Members of the public may address the Board on any item within the jurisdiction of the Board not included on this agenda for up to 3 minutes. If you cannot attend, you can submit comments before the meeting to <a href="mailto:admin@mhcsd.org">admin@mhcsd.org</a> before 1:00 PM, Tuesday, May 20, 2025.
- **4. Consent Agenda** Staff recommends that the Directors approve the Consent Agenda in one motion. Members of the public may comment on a consent item (3 minutes maximum per speaker). Directors may pull a consent item for discussion or a separate vote.
- A. Consideration of Approval of Minutes from:
  - i.) April 16<sup>th</sup>, 2025
- B. Activity Reports for April 2025
  - i) General Manager and Administration Reports
  - ii) Water and Wastewater
- C. Financial Reports
  - i) Revenue and Expenses: Previous Year Comparison
  - ii) Disbursements Journal
  - iii) Variation from Projected Income
  - iv) Bank Account Summary
  - v) Budget to Actual

### 5. Regular Business-

- **A.** Discuss and consider the Proposed of Cell Phone Allowances
- **B.** Discuss and consider the Proposed Cost of Living Adjustment for the Salary Schedule effective July 1, 2025
- **C.** Discuss and Consider the Proposed Final Budget for Fiscal Year 2025/26 Public Hearing and Adoption of Budget.
- **6. Communications** The Board of Directors may ask a question for clarification, make an announcement, or report briefly on recent activities or conferences. Also, Directors may provide references to staff or other resources for information, and direct staff to place a topic or report on afuture committee or regular meeting agenda.
- A. General Manager's Comments
- **B.** Directors' Comments
- **C.** Public Comments (up to 3 minutes for topics within the District's jurisdiction)
- 7. Public Comment on closed session
- 8. Closed Session-
  - **A.** Public Employee to Government Code Section 54957(b) Position: General Manager

Reconvene- Report out of Closed Session

### Regular Board Meetings are held on the third Wednesday of each month beginning at 4:30 PM

Copies of the staff reports, or written materials provided for Mission Hills CSD for Open Session agenda items may be obtained upon request and are also available at the Customer Service Counter of the District Office for public inspection and reproduction during regular business hours. Closed-session items are not available for public review.

<u>In compliance with the Americans with Disabilities Act,</u> if you need special assistance to participate in this meeting or if you need the agenda or other documents in the agenda packet provided in an alternative format, contact the Board Secretary at 805.733.4366 at least 48 hours before the meeting to ensure that reasonable arrangements can be made. (Agenda Prepared under Government Code Section 54954.2)

#### **Board of Directors**

Jorge Magana, President Steve Dietrich, Vice President Jim Keeling, Director Matthew Starbuck, Director Glen Mcleod, Director



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Mike Garner, General Manager

# Mission Hills Community Services District Board of Directors Regular Meetings Minutes April 16, 2025

1550 East Burton Mesa Blvd, Lompoc, CA - District Board Room

The Regular Meeting of the Board of Directors of the Mission Hills Community Services District was called to order at 4:33 pm on Wednesday, April 16, 2025, at the District Meeting Room, 1550 East Burton Mesa Boulevard, Lompoc, California.

**DIRECTORS PRESENT:** By roll call: Glen McLeod, Jorge Magana, and

Matthew Starbuck. Director Jim Keeling

participated in Via Zoom.

**DIRECTORS ABSENT:** Steve Dietrich

**STAFF PRESENT:** Mike Garner, Carol Reynolds, and Javier

Rodriguez

OTHERS PRESENT: None

- 1. Call to Order and Pledge of Allegiance
- 2. Roll Call
- 3. Public Comment-

No public comment was received.

- 4. Consent Agenda
  - A. Approved Minutes
    - i.) March 19, 2025
  - B. Activity Reports for April
    - i.) General Manager and Administrative Reports
    - ii.) Water and Wastewater

### C. Financial Reports

- i) Revenue and Expenses: Previous Year Comparison
- ii) Disbursements Journal
- iii) Variation from Projected Income
- iv) Bank Account Summary
- v) Budget to Actual

### **Approved Consent Items**

Motion made by Director Magana and seconded by Director Starbuck, to approve the Consent Agenda as presented.

### The motion passed with a 4-0 Vote.

Ayes: Jim Keeling, Glen McLeod, Matthew Starbuck, and Jorge Magana.

Noes: None Abstain: None

Absent: Steve Dietrich

### 5. Regular Business Items-

### A. Proposed Cell Tower Negotiations with Assurance Development

A motion was made by Director Magana and seconded by Director McLeod to authorize the District General Manager to enter into negotiations with Assurance Development regarding the proposed installation of the cell tower at Mission Hills Community Services District.

### Motion passed with a 4-0 Vote.

Ayes: Matthew Starbuck, Jim Keeling, Glen McLeod, and Jorge Magana.

Noes: None Abstain: None

Absent: Steve Dietrich

### B. Discuss and Review the Cross Connection Control/Plan Backflow Connection Plan

Motion made by Director McLeod and seconded by Director Starbuck to approve the proposed changes made to the Cross Connection Control Handbook and Backflow Connection Plan.

### Motion passed with a 4-0 Vote.

Ayes: Matthew Starbuck, Jim Keeling, Glen McLeod, and Director Magana.

Noes: None Abstain: None

Absent: Steve Dietrich

**6. Communications**- The Board of Directors may ask a question for clarification, make an announcement, or report briefly on recent activities or conferences. Also, Directors may provide a reference to staff or other resources for information, and direct staff to place a topic or report on a future committee or regular meeting agenda.

With no further business before the Board, the meeting was adjourned at 5:40 pm.

- A. General Manager's Comments- None
- B. Directors' Comments- None
- C. Public Comment-None

### **Lupe Huitron**

| X            | X               |  |
|--------------|-----------------|--|
| Jorge Managa | Lupe Huitron    |  |
| President    | Board Secretary |  |



### General Manager and Administrative Activity Reports April 2025

### **General Manager Report**

**Well 8**- The Well is drilled and casing is in. Some testing is left to be done. No complaints from 24-hour drilling.

Park Grant State- Carol has sent in more required paperwork, now just waiting for reimbursement.

**Sewer Project-** Draft report from Phoenix Engineering has arrived and is being reviewed by staff. Have a meeting with California Consulting on 5/22 about grant money.

### Administrative Services Manager

Participated in the CSDA Board of Directors Meeting. As Vice President for the Local CSDA Board, led Quarterly Meeting. Prepared information for Fund Transfer for the Board Financial Director. Trained New Employee and assisted in cross-training. Assisted Customers. Prepared Bank Deposits. As is customary, I participated in Board Meeting preparation. Finalized the Draft of the Budget for both the Operating Budget and Capital Improvement Budget. Facilitated money transfers between accounts as warranted. Kept abreast of the District priorities on a weekly basis by both the General Manager and the Operations Supervisor. Evaluated daily, Grant Opportunities for the District. Worked with the IT Contractor on ongoing items. Updated Benefit information with Company Partners. Onboarded a new employee. Worked with IT to access and resolve additional computer needs.



### General Manager and Administrative Activity Reports April 2025

### **Board Secretary**

Assisted customers in person and over the phone, provided support with phone inquiries and email correspondence, began working on staff reports, continued assigning courses for staff, and updated the website to reflect on the latest company information. Assisted General Manager with Can & Will Serve, gathered documents for Public Records Request (PRA-Drill Welling bidders' information was requested) placed orders with inklings (business cards, sign for drilling well) began working on (Conference)Travel Expense forms for staff, setting up new customer service employees as a user through our training sites online. (to take mandated courses) Re-assigned training courses. I began scanning and uploading the hard copy Board Packet and stored it.

### Accountant

Applied 10% Late Fee for non-payment of April 135 Accounts Past Due Letter Mailed April 316, Accounts.

#### **Board of Directors:**

President; Jorge Magana Vice President; Steve Dietrich Director; Jim Keeling Director; Matthew Starbuck Director; Glen McLeod



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General Manager, Mike Garner

### MISSION HILLS COMMUNITY SERVICES DISTRICT Water and Wastewater Report – April 2025

| <u>Water</u>                   | <u>Wastewater</u>                    |
|--------------------------------|--------------------------------------|
| Monthly Distributed: 14.4 MG   | Total Monthly Influent Flow: 5.46 MG |
| Daily Average: 0.48 MGD        | Daily Average: 0.17 MGD              |
| Monthly Sold: 13.3 MG          | Ratio of Daily returned Flow: 35%    |
| Unaccounted Water: 1.2 MG (7%) | (0.17/0.48 = 0.35)                   |

### Water

### **Compliance**

- Submitted monthly reports to State Water Resource Control Board (SWRCB)
- Submitted Quarterly SAFER Report
- Updated and submitted the Emergency Notification Plan (ENP)

### **Distribution System Maintenance/Repair**

- Replaced <u>17</u> Hersey meters to Kamstrup meters. <u>974</u> of <u>1312</u> total meters were replaced.
- <u>1</u> Water service line repairs
  - Valve program & Hydrant maintenance
    - Valves exercised 21
    - Hydrants maintained 12



### **Wastewater**

### **Compliance**

- Collected all weekly settleable solids samples.
- Submitted the Monthly CWIQS No-Spill Report.
- Submitted the 2025 1st Quarter Self-Monitoring Report (SMR)

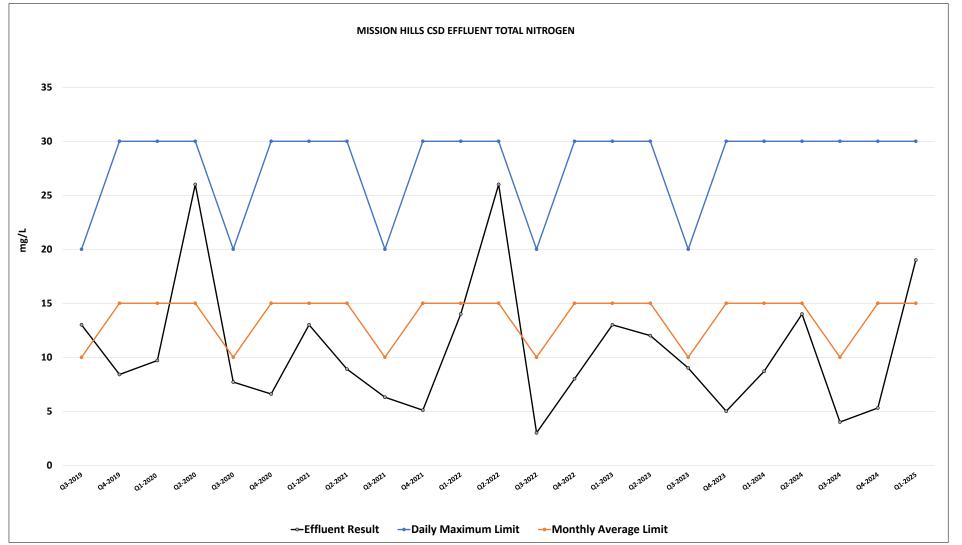
### **Collection System/Lift Station**

• Continued monitoring of Wet Well Wizard.

### **Wastewater Plant**

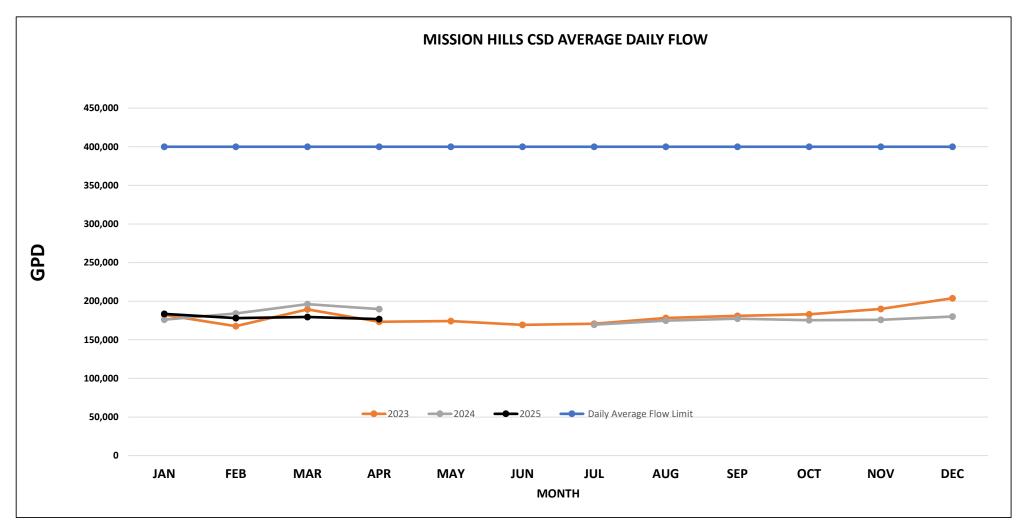
- Perform weekly laboratory in-house samples.
- Wastewater Plant is operating in good condition.

| MONTH                      | Q3-2019 | Q4-2019 | Q1-2020 | Q2-2020 | Q3-2020 | Q4-2020 | Q1-2021 | Q2-2021 | Q3-2021 | Q4-2021 | Q1-2022 | Q2-2022 | Q3-2022 | Q4-2022 | Q1-2023 | Q2-2023 | Q3-2023 | Q4-2023 | Q1-2024 | Q2-2024 | Q3-2024 | Q3-2024 | Q1-2025 |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Daily Maximum Permit Limit | 20      | 30      | 30      | 30      | 20      | 30      | 30      | 30      | 20      | 30      | 30      | 30      | 20      | 30      | 30      | 30      | 20      | 30      | 30      | 30      | 30      | 30      | 30      |
| Monthly Average Limit      | 10      | 15      | 15      | 15      | 10      | 15      | 15      | 15      | 10      | 15      | 15      | 15      | 10      | 15      | 15      | 15      | 10      | 15      | 15      | 15      | 10      | 15      | 15      |
| Effluent Result            | 13      | 8       | 10      | 26      | 8       | 7       | 13      | 9       | 6       | 5       | 14      | 26      | 3       | 8       | 13      | 12      | 9       | 5       | 9       | 14      | 4       | 2       | 2       |



### MHCSD AVERAGE DAILY WASTEWATER FLOW (GPD)

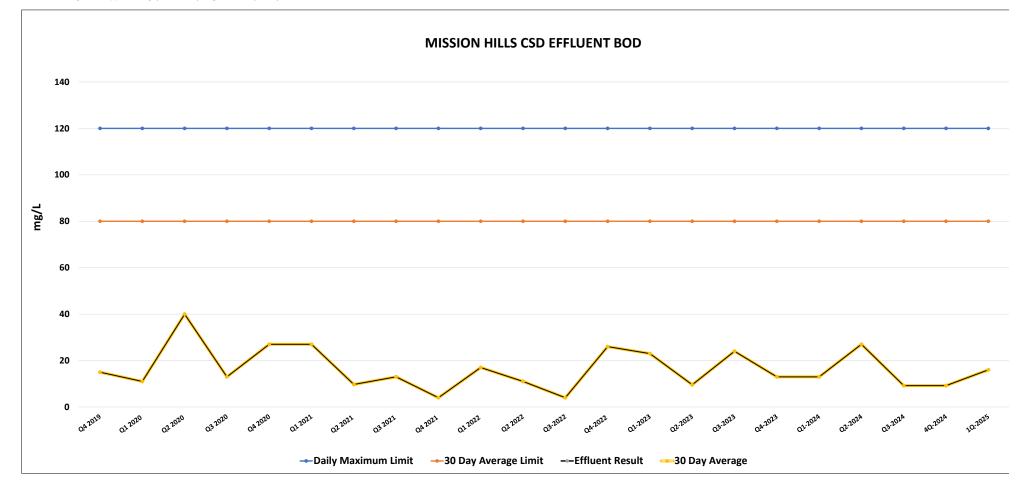
| MONTH                    | JAN     | FEB     | MAR     | APR     | MAY     | JUN     | JUL     | AUG     | SEP     | OCT     | NOV     | DEC     |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Daily Average Flow Limit | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 |
| 2023                     | 182,227 | 167,689 | 189,351 | 173,446 | 174,311 | 169,441 | 170,812 | 178,317 | 181,009 | 183,039 | 190,019 | 203,847 |
| 2024                     | 176,039 | 184,061 | 196,175 | 189,774 |         |         | 169,626 | 174,891 | 177,358 | 175,452 | 176,004 | 180,042 |
| 2025                     | 183,577 | 178,078 | 179,587 | 176,856 |         |         |         |         |         |         |         |         |



### MISSION HILLS CSD EFFLUENT BOD (mg/L)

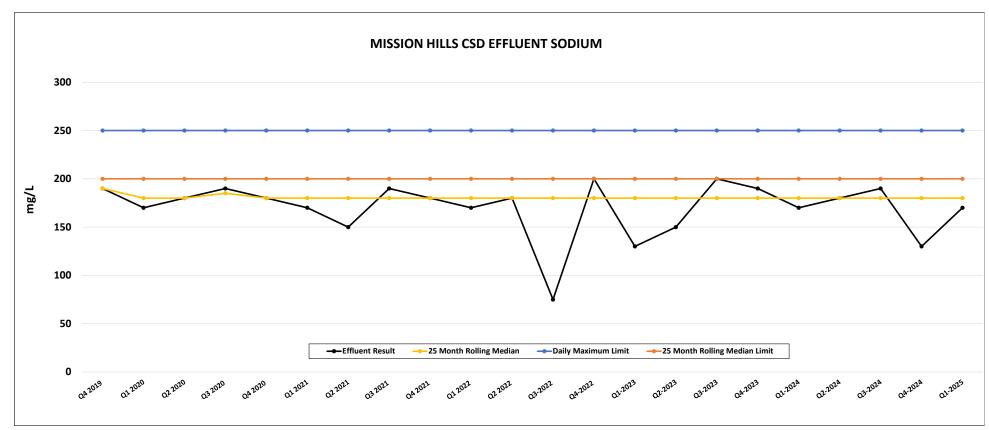
| MONTH                      | Q4 2019 | Q1 2020 | Q2 2020 | Q3 2020 | Q4 2020 | Q1 2021 | Q2 2021 | Q3 2021 | Q4 2021 | Q1 2022 | Q2 2022 | Q3-2022 | Q4-2022 | Q1-2023 | Q2-2023 | Q3-2023 | Q4-2023 | Q1-2024 | Q2-2024 | Q3-2024 | Q4-2024 |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Daily Maximum Permit Limit | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     | 120     |
| 30 Day Average Pemit Limit | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      | 80      |
| Effluent Result            | 15      | 11      | >40     | 13      | 27      | 27      | 10      | 13      | <4.0    | 17      | 11      | <4.0    | 26      | 23      | 10      | 24      | 13      | 13      | 27      | 9       | 9       |
| 30 Day Average             | 15      | 11      | >40     | 13      | 27      | 27      | 10      | 13      | <4.0    | 17      | 11      | <4.0    | 26      | 23      | 10      | 24      | 13      | 13      | 27      | 9       | 9       |

Non-detect, estimated, and greater than (>) results are graphed at their reporting levels or as reported by lab.



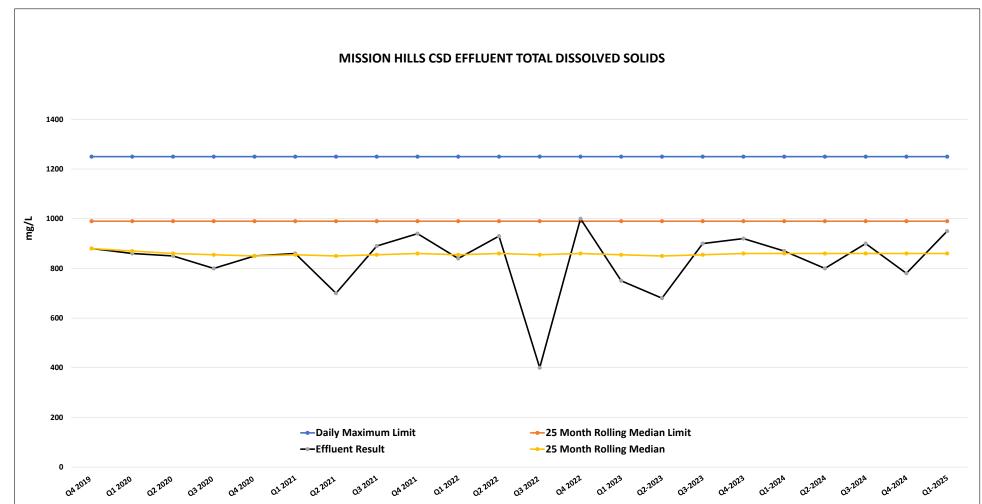
### MISSION HILLS CSD EFFLUENT SODIUM (mg/L)

| MONTH                         | Q4 2019 | Q1 2020 | Q2 2020 | Q3 2020 | Q4 2020 | Q1 2021 | Q2 2021 | Q3 2021 | Q4 2021 | Q1 2022 | Q2 2022 | Q3-2022 | Q4-2022 | Q1-2023 | Q2-2023 | Q3-2023 | Q4-2023 | Q1-2024 | Q2-2024 | Q3-2024 | Q4-2024 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Daily Maximum Permit Limit    | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     | 250     |
| 25 Month Rolling Median Limit | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     | 200     |
| Effluent Result               | 190     | 170     | 180     | 190     | 180     | 170     | 150     | 190     | 180     | 170     | 180     | 75      | 200     | 130     | 150     | 200     | 190     | 170     | 180     | 190     | 130     |
| 25 Month Rolling Median       | 190     | 180     | 180     | 185     | 180     | 170     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     | 180     |



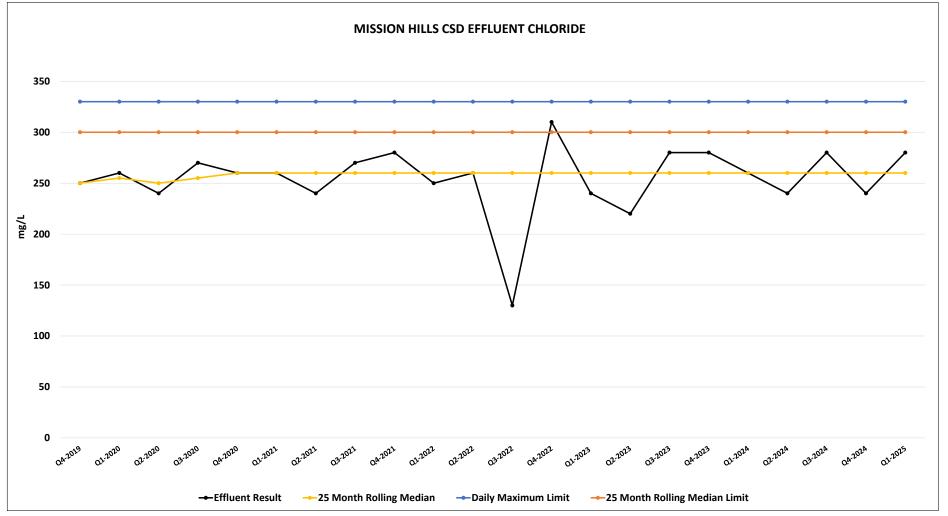
### MISSION HILLS CSD EFFLUENT TOTAL DISSOLVED SOLIDS (mg/L)

| MONTH                         | Q4 2019 | Q1 2020 | Q2 2020 | Q3 2020 | Q42020 | Q1 2021 | Q2 2021 | Q3 2021 | Q4 2021 | Q1 2022 | Q2 2022 | Q3 2022 | Q4 2022 | Q1 2023 | Q2 2023 | Q3 2023 | Q4 2023 | Q1 2024 | Q2-2024 | Q3-2024 | Q4-2024 |
|-------------------------------|---------|---------|---------|---------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Daily Maximum Permit Limit    | 1,250   | 1,250   | 1,250   | 1,250   | 1,250  | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   | 1,250   |
| 25 Month Rolling Median Limit | 990     | 990     | 990     | 990     | 990    | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     | 990     |
| Effluent Result               | 880     | 860     | 850     | 800     | 850    | 860     | 700     | 890     | 940     | 840     | 930     | 400     | 1,000   | 750     | 680     | 900     | 920     | 870     | 800     | 900     | 780     |
| 25 Month Rolling Median       | 870     | 860     | 860     | 860     | 855    | 860     | 855     | 860     | 860     | 860     | 860     | 860     | 860     | 860     | 855     | 860     | 860     | 860     | 860     | 860     | 860     |



### MISSION HILLS CSD EFFLUENT CHLORIDE (mg/L)

| MONTH                         | Q4-2019 | Q1-2020 | Q2-2020 | Q3-2020 | Q4-2020 | Q1-2021 | Q2-2021 | Q3-2021 | Q4-2021 | Q1-2022 | Q2-2022 | Q3-2022 | Q4-2022 | Q1-2023 | Q2-2023 | Q3-2023 | Q4-2023 | Q1-2024 | Q2-2024 | Q3-2024 | Q4-2024 | Q1-2025 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Daily Maximum Permit Limit    | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     | 330     |
| 25 Month Rolling Median Limit | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     | 300     |
| Effluent Result               | 250     | 260     | 240     | 270     | 260     | 260     | 240     | 270     | 280     | 250     | 260     | 130     | 310     | 240     | 220     | 280     | 280     | 260     | 240     | 280     | 240     | 280     |
| 25 Month Rolling Median       | 240     | 250     | 245     | 250     | 255     | 260     | 255     | 260     | 260     | 260     | 260     | 260     | 260     | 260     | 255     | 260     | 260     | 260     | 260     | 260     | 260     | 260     |



### Mission Hills Community Services District Revenue and Expenses Prev Year Comparison April 2025

| -    |    |  | A 5-       | A          | A 0:      | <b>—</b>             |
|------|----|--|------------|------------|-----------|----------------------|
|      |    | <u> </u>                               | Apr 25     | Apr 24     | \$ Change | Explanation          |
| Ordi |    | Income/Expense                         |            |            |           |                      |
|      | In | come                                   | 400.00     | 450.00     | 070.00    |                      |
|      |    | 4005 · 48 hour notice fees             | 180.00     | 450.00     | -270.00   |                      |
|      |    | 4045 · Late fees                       | 3,805.92   | 2,409.23   | 1,396.69  | More late fees 202   |
|      |    | 4060 · Reconnection fees               | 50.00      | 75.00      | -25.00    |                      |
|      |    | 4075 · Returned check fees             | 0.00       | 125.00     | -125.00   |                      |
|      |    | 4085 · Sewer basic charges             | 106,584.72 | 98,275.45  | 8,309.27  | Rate Increase        |
|      |    | 4095 · Street sweeping charges         | 1,505.07   | 1,506.12   | -1.05     |                      |
|      |    | 4105 · Water basic charges             | 62,528.32  | 59,162.83  | 3,365.49  | Rate Increase        |
|      |    | 4115 · Water usage charges             | 40,365.65  | 27,149.46  | 13,216.19 | Higher Usage 202     |
|      |    | tal Income                             | 215,019.68 | 189,153.09 | 25,866.59 |                      |
| G    | _  | s Profit                               | 215,019.68 | 189,153.09 | 25,866.59 |                      |
|      | Ex | pense                                  |            |            |           |                      |
|      |    | 6000 · Salaries and wages              | 00 470 75  | E4 74E 00  | 40.704.45 | Follow Other Control |
|      |    | 6005 · Wage expense                    | 62,479.75  | 51,715.30  | 10,764.45 | Fully Staffed        |
|      |    | 6010 · Payroll tax expense             | 5,043.64   | 4,232.44   | 811.20    |                      |
|      |    | Total 6000 · Salaries and wages        | 67,523.39  | 55,947.74  | 11,575.65 |                      |
| _    | -  | 6050 · Employee benefits               | 24         |            | 24.1.5    |                      |
|      |    | 6060 · Disability insurance            | 314.13     | 0.00       | 314.13    | <b>—</b>             |
|      |    | 6065 · Health insurance                | 14,709.40  | 8,703.47   | 6,005.93  | Timing of Paymer     |
|      |    |  |            | 0.000.0    | 0.000.00  | No Payment Issue     |
| _    |    | 6071 · Tuition Reimbursement           | 0.00       | 3,330.00   | -3,330.00 | April 2025           |
|      |    | 6075 · Retirement expenses             | 1,952.00   | 1,455.75   | 496.25    | Timin a child        |
|      |    | 0005 144.4                             | 0.505.5    |            | 0.505.5   | Timing of WC Aud     |
| _    |    | 6085 · Workers compensation expe       | 3,505.54   | 0.00       | 3,505.54  | Payment              |
|      |    | 6090 · Vacation & Sick Leave           | 2,586.50   | 3,019.55   | -433.05   |                      |
|      |    | 6095 · Benefit Administration          | 89.82      | 89.82      | 0.00      |                      |
|      | _  | Total 6050 · Employee benefits         | 23,157.39  | 16,598.59  | 6,558.80  |                      |
|      |    | 6100 · Director fees                   | 875.00     | 625.00     | 250.00    |                      |
|      |    | 6110 · Depreciation expense            | 26,784.66  | 26,784.66  | 0.00      |                      |
|      |    | 6140 · Vehicle expenses                |            |            |           |                      |
|      |    | 6145 · Tractor and equipment           | 0.00       | 0.00       | 0.00      |                      |
|      |    | 6150 · Vehicle fuel                    | 1,509.53   | 1,495.68   | 13.85     |                      |
|      |    | 6155 · Vehicle maintenance             | 943.21     | 965.71     | -22.50    |                      |
|      |    | 6160 · Automobile Allowance            | 350.00     | 0.00       | 350.00    |                      |
|      |    | Total 6140 · Vehicle expenses          | 2,802.74   | 2,461.39   | 341.35    |                      |
|      |    | 6190 · Dues and memberships            | 0.00       | 108.00     | -108.00   |                      |
|      |    | 6200 · Office expenses                 |            |            |           |                      |
|      |    | 6225 · Miscellaneous expenses          | 263.24     | 0.00       | 263.24    |                      |
|      |    | 6230 · Office supplies                 | 0.00       | 183.37     | -183.37   |                      |
|      |    | 6235 · Postage expense                 | 0.00       | 700.00     | -700.00   |                      |
|      |    | 6245 · Office Equipment                | 10,312.54  | 231.57     | 10,080.97 | New Computers 20     |
|      |    | Total 6200 · Office expenses           | 10,575.78  | 1,114.94   | 9,460.84  |                      |
| _    |    | 6300 · Operating supplies and expense  |            | _          | _         |                      |
|      |    | 6310 · Miscellaneous supplies          | 0.00       | 388.19     | -388.19   |                      |
|      |    | 6325 · Portable equipment              | 0.00       | 44.01      | -44.01    |                      |
|      |    | 6330 · Shop supplies                   | 76.07      | 4,048.93   | -3,972.86 | Core & Main 2024     |
|      |    | 6335 · Small tools and appliances      | 0.00       | 1,711.16   | -1,711.16 | USA Bluebook 202     |
|      |    | 6340 · Chemicals                       |            |            |           |                      |
|      |    | 6344 · Chlorine                        | 1,090.86   | 1,181.54   | -90.68    |                      |
|      |    | 6345 · Corrosion inhibitor             | 3,310.93   | 3,233.76   | 77.17     |                      |
|      |    | Total 6340 · Chemicals                 | 4,401.79   | 4,415.30   | -13.51    |                      |
|      |    | Total 6300 · Operating supplies and ex | 4,477.86   | 10,607.59  | -6,129.73 |                      |
|      |    | 6350 · Safety expenses                 |            |            |           |                      |
|      |    | 6360 · Protective Clothing/Uniforms    | 0.00       | 413.84     | -413.84   |                      |
|      |    | 6375 · Other safety expenses           | 0.00       | 973.57     | -973.57   |                      |
|      |    | Total 6350 · Safety expenses           | 0.00       | 1,387.41   | -1,387.41 |                      |
|      | I  | 6410 · Contractual services            |            |            |           |                      |
|      |    | 6420 · Cleaning service                | 200.00     | 200.00     | 0.00      |                      |
|      |    | 6425 · Office equip maintenance        | 253.45     | 136.15     | 117.30    |                      |
|      |    | 6430 · Internet access                 | 182.68     | 171.58     | 11.10     |                      |
|      |    | 6435 · Landscaping services            | 300.34     | 315.00     | -14.66    |                      |
|      |    | 0400 Lunuscaping scritices             |            |            |           |                      |
|      |    | 6437 · Pest Control                    | 124.00     | 124.00     | 0.00      |                      |

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### Mission Hills Community Services District Revenue and Expenses Prev Year Comparison April 2025

|          |                                      | Apr 25        | Apr 24     | \$ Change  | Explanation          |
|----------|--------------------------------------|---------------|------------|------------|----------------------|
|          | 6450 · Software support              | 2,330.00      | 1,652.50   | 677.50     |                      |
|          | 6452 · Credit Card Processing        | 1,601.94      | 378.26     | 1,223.68   | Timing of Processing |
|          | 6453 · Software Subscriptions        | 142.40        | 1,857.79   | -1,715.39  | Timing of Payment    |
|          | 6455 · Street sweeping services      | 1,530.00      | 1,530.00   | 0.00       |                      |
|          | 6470 · Other contractual services    | 26.65         | 26.25      | 0.40       |                      |
|          | Total 6410 · Contractual services    | 6,803.96      | 6,504.03   | 299.93     |                      |
|          | 6475 · Professional services         |               |            |            |                      |
|          | 6476 · Financial Management Fee      | <b>s</b> 0.00 | 884.00     | -884.00    |                      |
|          | 6490 · Legal services                | 756.99        | 539.35     | 217.64     |                      |
|          | 6495 · Human Resources services      | 0.00          | 2,893.86   | -2,893.86  | GM Recruitment 202   |
|          | Total 6475 · Professional services   | 756.99        | 4,317.21   | -3,560.22  | Less Legal Fees 202  |
| H        | 6500 · Printing and publication      | 85.11         | 63.05      | 22.06      |                      |
|          | 6505 · Equipment lease and rentals   | 416.87        | 185.30     | 231.57     |                      |
|          | 6525 · Research and monitoring       | 1.5.57        | 755.50     |            |                      |
|          | 6535 · Monitoring expense            | 992.00        | 771.50     | 220.50     |                      |
| $\vdash$ | Total 6525 · Research and monitorin  |               | 771.50     | 220.50     |                      |
| $\vdash$ | 6600 · Travel and meetings           | 9 332.00      | 771.50     | 220.00     |                      |
| $\vdash$ | 6610 · Meals                         | 160.00        | 469.53     | -309.53    |                      |
| $\vdash$ | 6620 · Staff training                | 0.00          | 517.28     | -517.28    |                      |
|          | Total 6600 · Travel and meetings     | 160.00        | 986.81     | -826.81    |                      |
|          | 6650 · Utilities                     | 100.00        | 900.01     | -020.01    |                      |
|          |                                      | 50.00         | 200.02     | 450.00     |                      |
| Н        | 6655 · Cell phones                   | 50.00         | 200.83     | -150.83    |                      |
| $\vdash$ | 6660 · Dump fees                     | 0.00          | 90.28      | -90.28     |                      |
| $\vdash$ | 6665 · Electrical                    | 16,931.73     | 16,372.26  | 559.47     |                      |
|          | 6670 · Natural gas                   | 684.57        | 58.27      | 626.30     |                      |
| $\sqcup$ | 6685 · Telephone                     | 682.90        | 202.71     | 480.19     |                      |
|          | 6691 · Trash & Recycling             | 330.42        | 336.89     | -6.47      |                      |
|          | Total 6650 · Utilities               | 18,679.62     | 17,261.24  | 1,418.38   |                      |
|          |                                      |               |            | 40.000     | Timing of Payment    |
|          | 6700 · Government fees and charges   | 0.00          | 40,000.00  | -40,000.00 | WMA                  |
| $\sqcup$ | 6720 · Repairs and maintenance       |               |            |            |                      |
| Ш        | 6730 · Distribution expense          | 0.00          | 21,950.29  |            | CIP JE 2024          |
|          | 6740 · Hydrants                      | 0.00          | 57.22      | -57.22     |                      |
|          | 6745 · Lift station expenses         | 0.00          | 1,558.07   | -1,558.07  | Surface Pumps 202    |
|          | 6765 · Supplies and small tools      | 352.55        | 0.00       | 352.55     |                      |
|          |                                      |               |            |            | ACECO and Surface    |
|          | 6790 · Waste water plant             | 1,147.94      | 3,914.69   | -2,766.75  | Pumps 2024           |
| Ш        | 6795 · Other repairs and maintena    |               | 0.00       | 912.46     |                      |
|          | Total 6720 · Repairs and maintenance |               | 27,480.27  | ,          |                      |
|          | Total Expense                        | 166,504.32    | 213,204.73 |            |                      |
| Ne       | t Ordinary Income                    | 48,515.36     | -24,051.64 | 72,567.00  |                      |
| Otl      | her Income/Expense                   |               |            |            |                      |
|          | Other Income                         |               |            |            |                      |
|          | 7006 · Market Appreciation/(Depr)    | 307.80        | 2,547.42   | -2,239.62  | Better Return 2024   |
|          | 7010 · Interest income               | 11,883.40     | 13,982.52  | -2,099.12  | Better Interest 2024 |
|          | Total Other Income                   | 12,191.20     | 16,529.94  | -4,338.74  |                      |
|          | t Other Income                       | 12,191.20     | 16,529.94  | -4,338.74  |                      |
|          | come                                 | 60,706.56     | -7,521.70  | ,          |                      |

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## Mission Hills Community Services District Disbursements Journal April 2025

|                          | Date                     | Num                 | Name                                      | Amount                  | Explanation                 |
|--------------------------|--------------------------|---------------------|---|-------------------------|-----------------------------|
| 1000 · FSB - Operating   | 1535412                  |                     |   |                         | •                           |
|                          | 04/02/2025               | 34426               | ACWA/JPIA *Medical Insuranc               | -16,047.06              | Monthly Insurance           |
|                          | 04/02/2025               | 34427               | American Industrial Supply                | -238.94                 | _                           |
|                          | 04/02/2025               | 34428               | Clinical Labs of San Bernardin            | -783.00                 |                             |
|                          | 04/02/2025               | 34429               | Comcast                                   | -182.68                 |                             |
|                          | 04/02/2025               | 34430               | Compuvision                               | -1,452.50               | Ongoing Expenses            |
|                          | 04/02/2025               | 34431               | Core & Main                               | -39,362.52              | Meters                      |
|                          | 04/02/2025               | 34432               | County of Santa Barbara - DP\             | -138.65                 |                             |
|                          | 04/02/2025               |                     | De Lage Landen Financial Ser              | -231.57                 |                             |
|                          | 04/02/2025               | 34434               | Energy Link                               | -596.40                 |                             |
|                          | 04/02/2025               |                     | Fisher Pump & Well Service                | -4,522.50               | Well #7 Rehab               |
|                          | 04/02/2025               | 34436               | Reminbursement                            | -400.00                 |                             |
|                          | 04/02/2025               | 34437               | Home Depot                                | -1,030.50               | Misc Items                  |
|                          | 04/02/2025               | 34438               | Inklings Printing Company                 | -45.93                  |                             |
|                          | 04/02/2025               | 34439               | Jim Vreeland Ford                         | -1,145.55               | Vehicle Maintenance         |
|                          | 04/02/2025               | 34440               | Jon's Lawn Mowing                         | -318.90                 |                             |
|                          | 04/02/2025               |                     | Linde Gas & Equipment Inc                 | -42.14                  |                             |
|                          | 04/02/2025               |                     | Oilfield Environmental & Comp             | -29.00                  |                             |
|                          | 04/02/2025               |                     | Phoenix Civil Engeneering, Inc            | -448.75                 |                             |
|                          | 04/02/2025               | 34444               | Quadient Leasing USA, Inc.                | -396.14                 |                             |
|                          |                          |                     |   |                         | Small Annual                |
|                          | 04/02/2025               |                     | Santa Barbara Co Air Pollution            | -1,488.01               | Emission Fee                |
|                          | 04/02/2025               |                     | Santa Barbara County EHS                  | -509.00                 |                             |
|                          | 04/02/2025               |                     | Senate Rules Committee                    | -263.24                 |                             |
|                          | 04/02/2025               |                     | SoCalGas                                  | -557.10                 |                             |
|                          | 04/02/2025               |                     | SP Maintenance Services, Inc.             | -1,530.00               | Street Cleaning             |
|                          | 04/02/2025               |                     | Standard Insurance Company                | -314.13                 |                             |
|                          | 04/02/2025               |                     | Ultrex Inc                                | -15.00                  |                             |
|                          | 04/02/2025               |                     | Underground Service Alert of §            | -26.65                  |                             |
|                          | 04/02/2025               |                     | USA BlueBook                              | -288.99                 |                             |
|                          | 04/02/2025               |                     | USPS - Bulk Mail                          | -350.00                 |                             |
|                          | 04/14/2025               |                     | Brenntag Pacific, Inc                     | -4,401.79               | Chemicals                   |
|                          | 04/14/2025               | 34456               | Carmel & Naccasha LLP                     | -756.99                 | Valetala Faral anal         |
|                          |                          |                     |   |                         | Vehicle Fuel and            |
|                          | 04/14/2025               |                     | County of Santa Barbara- Gen              | -3,725.48               | Maintenance                 |
|                          | 04/14/2025               |                     | DAN UNRUE                                 | -200.11                 | 017 14/ 11/10               |
|                          | 04/14/2025               |                     | GSI Water Solution Inc                    | -2,476.25               | CIP Well #8                 |
|                          | 04/14/2025               |                     | Marborg Industries                        | -330.42                 |                             |
|                          | 04/14/2025               | 34461               | O'Connor Pest Control                     | -124.00                 | Wall #7 Debuild of          |
|                          | 04/14/2025               | 24462               | Porny's Floatric Maters 9 Canto           | 10 142 42               | Well #7 Rebuild of<br>Moter |
|                          | 04/14/2025               |                     | Perry's Electric Motors & Contr           | -10,143.42              | MOGE                        |
|                          |                          |                     | Santa Barbara Co Special Dist             | -160.00                 |                             |
|                          | 04/14/2025<br>04/14/2025 |                     | Smith Alarms & Electronics, In Ultrex Inc | -112.50<br>-253.45      |                             |
| Total 1000 · FSB - Opera |                          | J <del>-14</del> 05 | Old GA IIIC                               | -253.45<br>-95,439.26   |                             |
| 1060 · CHCU - General 4  |                          |                     | +   | -50, <del>4</del> 08.20 |                             |
| 1000 Office - General s  | 04/01/2025               | FFT                 | Tierzero                                  | -199.75                 |                             |
|                          | 04/02/2025               |                     | Five Star Bank                            | -50,000.00              | Transfer of Funds           |
|                          | 04/07/2025               |                     | PG&E                                      | -5,960.09               | WWTP                        |
|                          | 04/07/2025               |                     | PG&E                                      | -4,590.10               | Well #7                     |
|                          | 04/14/2025               |                     | PG&E                                      | -4,196.90               | Well #5                     |
|                          | 04/14/2025               |                     | PG&E                                      | -242.81                 | Office                      |
|                          | 04/14/2025               |                     | PG&E                                      | -242.81                 | Shop                        |
|                          |                          |                     |   |                         |                             |
|                          | 04/14/2025               |                     | PG&E                                      | -2,388.56               | Lift Station                |
|                          | 04/24/2025               |                     | TASC<br>PG&E                              | -89.82                  | Ctua at 1 in bt             |
|                          | 04/28/2025               |                     |   | -11.89                  | Street Light                |
|                          | 04/30/2025               |                     | SoCalGas                                  | -684.57                 |                             |

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|                             | Date       | Num   | Name                         | Amount      | Explanation      |
|-----------------------------|------------|-------|------------------------------|-------------|------------------|
| Total 1060 · CHCU - Genera  | l 4163     |       |                              | -68,754.01  |                  |
| 1070 · CHCU - Payroll 4155  |            |       |                              |             |                  |
|                             | 04/01/2025 | EFT   | AFLAC                        | -86.08      |                  |
|                             | 04/02/2025 | 1428  | Matrix Trust Company         | -5,249.02   | 457/401K         |
|                             | 04/09/2025 |       | Payroll                      | -22,224.34  |                  |
|                             | 04/11/2025 | E-pay | EDD                          | -1,868.03   |                  |
|                             | 04/11/2025 | E-pay | IRS USATAXPYMT               | -5,517.70   |                  |
|                             | 04/11/2025 | EFT   | CA State Disbursement Unit/E | -299.07     |                  |
|                             | 04/14/2025 | 1429  | Matrix Trust Company         | -5,233.44   | 457/401K         |
|                             | 04/23/2025 |       | Payroll                      | -22,435.91  |                  |
|                             | 04/23/2025 |       | BOD Payroll                  | -569.70     |                  |
|                             | 04/24/2025 | 1430  | BOD Payroll                  | -227.88     |                  |
|                             | 04/25/2025 | E-pay | EDD                          | -1,890.87   |                  |
|                             | 04/25/2025 | E-pay | IRS USATAXPYMT               | -5,606.18   |                  |
|                             | 04/25/2025 | EFT   | CA State Disbursement Unit/E | -299.07     |                  |
| Total 1070 · CHCU - Payroll | 4155       |       |                              | -71,507.29  |                  |
| 1075 · CHCU - ACH 4130      |            |       |                              |             |                  |
|                             | 04/16/2025 | EFT   | Springbrook (ACH Services)   | -212.53     | Credit Card Fees |
|                             | 04/30/2025 | EFT   | Bluefin Payment Systems      | -71.85      | Credit Card Fees |
|                             | 04/30/2025 | EFT   | Bluefin Payment Systems      | -1,317.56   | Credit Card Fees |
| Total 1075 · CHCU - ACH 41  | 30         |       |                              | -1,601.94   |                  |
| OTAL                        |            |       |                              | -237,302.50 |                  |

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|                  |     |                     |       |              |          |   | V        | /ariation          | Fre        | om Projec     | cte          | d Incom       | е        |  |                |                         |  |
|------------------|-----|---------------------|-------|--------------|----------|---|----------|--------------------|------------|---------------|--------------|---------------|----------|--|----------------|-------------------------|--|
|                  |     |                     |       |              |          |   |          | Fiscal Y           | ea         | r Ending 6    | 5-30         | )-2025        |          |  |                |                         |  |
|                  |     |                     |       |              |          |   |          |                    |            |               |              |               |          |  |                |                         |  |
|                  |     |                     |       | Water        |          |   |          |                    | Wastewater |               |              |               |          |  |                |                         |  |
| Billing<br>Month |     | Budgeted<br>Income* | Act   | tual Income  | V        | /ariation                                     | I        | Budgeted<br>Income |            | Actual Income |              | Variation     |          | Total Current Year ss) / Gain Units Sold |                | Last Year Units<br>Sold | Previous 5 Year<br>Average Units<br>Sold |
| Jul-24           | \$  | 143,109             | \$    | 130,364      | \$       | (12,745)                                      | \$       | 106,022            | \$         | 98,556        | \$           | (7,466)       | \$       | (20,211)                                 | 23,485         | 26,994                  | 23,441                                   |
| Aug-24           | \$  | 133,911             | \$    | 139,304      | \$       | 5,393   | \$       | 106,022            | \$         | 106,410       | \$           | 388           | \$       | 5,781                                    | 20,007         | 18,520                  | 22,987                                   |
| Sep-24           | \$  | 132,500             | \$    | 127,791      | \$       | (4,709)                                       | \$       | 106,022            | \$         | 106,044       | \$           | 22            | \$       | (4,687)                                  | 22,404         | 19,235                  | 21,371                                   |
| Oct-24           | \$  | 130,375             | \$    | 135,880      | \$       | 5,505   | \$       | 106,022            | \$         | 106,646       | \$           | 624           | \$       | 6,129                                    | 19,571         | 21,178                  | 20,382                                   |
| Nov-24           | \$  | 118,208             | \$    | 124,452      | \$       | 6,244   | \$       | 106,022            | \$         | 105,764       | \$           | (258)         | \$       | 5,986                                    | 14,420         | 15,372                  | 17,502                                   |
| Dec-24           | \$  | 128,765             | \$    | 106,421      | \$       | (22,344)                                      | \$       | 106,022            | \$         | 106,268       | \$           | 246           | \$       | (22,098)                                 | 15,608         | 12,792                  | 13,763                                   |
| Jan-25           | \$  | 100,264             | \$    | 109,424      | \$       | 9,160   | \$       | 106,022            | \$         | 106,200       | \$           | 178           | \$       | 9,338                                    | 14,052         | 11,393                  | 11,996                                   |
| Feb-25           | \$  | 100,123             | \$    | 104,251      | \$       | 4,128   | \$       | 106,022            | \$         | 105,855       | \$           | (167)         | -        | 3,961                                    | 12,670         | 8,925                   | 12,967                                   |
| Mar-25           | \$  | 111,783             | \$    | 100,345      | \$       | (11,438)                                      | \$       | 106,022            | \$         | 106,002       | \$           | (20)          | \$       | (11,458)                                 | 13,524         | 10,159                  | 12,028                                   |
| Apr-25           | \$  | 98,317              | \$    | 102,894      | \$       | 4,577   | \$       | 106,022            | \$         | 106,585       | \$           | 563           | \$ 5,140 |  | 17,887         | 11,777                  | 14,590                                   |
| May-25           | \$  | 114,100             | \$    | -            | \$       | -   | \$       | 106,022            | \$         | -             | \$           | -             | \$       | -  | -              | 17,377                  | 19,461                                   |
| Jun-25           | \$  | 120,890             | \$    | -            | \$       | -   | \$       | 106,020            | \$         | -             | \$           | -             | \$       | -  | -              | 22,879                  | 20,468                                   |
| Total            | \$  | 1,432,345           | \$    | 1,181,126    | \$       | (16,229)                                      | \$       | 1,272,262          | \$         | 1,054,330     | \$           | (5,890)       | \$       | (22,119)                                 | 173,628        | 196,601                 | 210,956                                  |
|                  |     | , ,                 |       | <u> </u>     |          | <u>, , , , , , , , , , , , , , , , , , , </u> |          | <u> </u>           |            | <u> </u>      |              | ( ) ,         | •        | , , ,                                    | ·              | Date Monthly A          |  |
| YTD avg          |     | 100%                |       | 82%          |          |   |          | 100%               |            | 83%           |              |               |          |  | 14,469         | 16,383                  | 17,580                                   |
|                  |     |                     |       |              |          |   |          |                    |            |               |              |               |          |  | Yearly Average | 16,383                  | 17,580                                   |
|                  |     |                     |       |              |          |   |          |                    |            |               |              |               |          |  |                |                         |  |
|                  | * P | rojected Incon      | ne is | calculated b | y usi    | ng current y                                  | ear      | and previous       | 5 ye       | ear average m | onth         | nly units sol | d.       |  |                |                         |  |
|                  | -   |                     |       |              | <u> </u> |   | <u> </u> |                    |            |               |              |               |          |  |                |                         |  |
|                  |     |                     |       | Units S      | old      | by Cale                                       | nd       | ar Year (:         | 1 U        | nit = 1 HC    | <b>:</b> F = | = 748 Ga      | llo      | ns)                                      |                |                         |  |

| Bank Account Summary               |             |                |             |                  |                    |             |                                     |                |               |                  |           |           |
|------------------------------------|-------------|----------------|-------------|------------------|--------------------|-------------|-------------------------------------|----------------|---------------|------------------|-----------|-----------|
| <u> </u>                           | 7/31/2024   | 8/31/2024      | 9/30/2024   | 10/31/2024       | 11/30/2024         | 12/31/2024  | 1/31/2025                           | 2/28/2025      | 3/31/2025     | 4/30/2025        | 5/31/2025 | 6/30/2025 |
| LAIF                               | \$320,536   | \$320,536      | \$320,536   | \$325,262        | \$325,262          | \$325,262   | \$328,109                           | \$328,109      | \$328,109     | \$331,725        |           |           |
| California Class                   | \$2,069,473 | \$2,078,951    | \$2,087,911 | \$2,096,760      | \$2,105,057        | \$2,113,326 | \$2,121,266                         | \$2,128,449    | \$2,136,394   | \$2,144,109      |           |           |
| Charles Schwab                     | \$710,537   | \$711,349      | \$712,117   | \$713,303        | \$713,708          | \$714,076   | \$714,603                           | \$714,940      | \$715,232     | \$95,566         |           |           |
| Coast Hills FCU                    |             |                |             |                  |                    |             |                                     |                |               |                  |           |           |
| Checking                           | \$238,166   | \$358,149      | \$419,172   | \$227,972        | \$271,982          | \$275,027   | \$198,185                           | \$208,436      | \$261,232     | \$252,655        |           |           |
| Development                        | \$0         | \$0            | \$0         | \$0              | \$0                | \$0         | \$0                                 | \$0            | \$0           | \$0              |           |           |
| Investment Checking                | \$202       | \$202          | \$202       | \$202            | \$202              | \$202       | \$202                               | \$202          | \$202         | \$202            |           |           |
| Savings                            | \$0         | \$0            | \$0         | \$0              | \$0                | \$0         | \$0                                 | \$0            | \$0           | \$0              |           |           |
| Payroll                            | \$21,735    | \$31,961       | \$30,864    | \$21,013         | \$21,667           | \$28,730    | \$17,084                            | \$29,227       | \$17,281      | \$16,003         |           |           |
| ACH (Sweep Account)                | \$1,000     | \$1,000        | \$1,000     | \$1,000          | \$1,000            | \$1,000     | \$1,000                             | \$1,000        | \$1,000       | \$1,000          |           |           |
| Total Coast Hill FCU               | \$261,102   | \$391,312      | \$451,238   | \$250,187        | \$294,851          | \$304,959   | \$216,471                           | \$238,865      | \$279,715     | \$269,860        |           |           |
| Five Star Bank                     |             |                |             |                  |                    |             |                                     |                |               |                  |           |           |
| Operating                          | \$302,935   | \$188,927      | \$164,488   | \$373,397        | \$299,134          | \$283,822   | \$246,718                           | \$165,472      | \$138,144     | \$796,286        |           |           |
| Development                        | \$13,034    | \$13,035       | \$13,036    | \$13,037         | \$13,038           | \$13,039    | \$13,040                            | \$13,041       | \$13,042      | \$13,043         |           |           |
| Money Market                       | \$128,664   | \$129,158      | \$129,644   | \$130,148        | \$130,634          | \$131,132   | \$131,628                           | \$132,071      | \$132,558     | \$133,030        |           |           |
| ACH (Sweep Account)                | \$0         | \$0            | \$0         | \$0              | \$0                | \$0         | \$0                                 | \$0            | \$0           | \$0              |           |           |
| Payroll                            | \$0         | \$0            | \$0         | \$0              | \$0                | \$0         | \$0                                 | \$0            | \$0           | \$0              |           |           |
| Total Five Star Bank               | \$444,632   | \$331,120      | \$307,168   | \$516,582        | \$442,806          | \$427,993   | \$391,386                           | \$310,584      | \$283,744     | \$942,359        |           |           |
| Combined Balance                   | \$3,806,280 | \$3,833,268    | \$3,878,970 | \$3,902,094      | \$3,881,684        | \$3,885,616 | \$3,771,835                         | \$3,720,947    | \$3,743,194   | \$3,783,619      |           |           |
| Monthly Change                     | \$138,522   | \$26,988       | \$45,702    | \$23,124         | -\$20,410          | \$3,932     | -\$113,781                          | -\$50.888      | \$22,247      | \$40,425         |           |           |
|                                    | Ţ.00,022    | <b>+_1,000</b> | Ţ.c,: 02    | <del>+-+,1</del> | <del>+=3,+10</del> | 70,002      | Ţ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>+23,000</b> | , +, <b>-</b> | Ţ.:,- <b>120</b> |           |           |
| Fiscal Year Monthly Change To Date |             |                |             |                  |                    |             |                                     |                |               |                  |           |           |
| \$115,861                          |             |                |             | ,                |                    |             | 1                                   |                |               |                  |           | 1         |

| Mission Hills Community Services District        |           |            |             |              |       |                 |      |                    |       |              |             | 10   |
|--|-----------|------------|-------------|--------------|-------|-----------------|------|--------------------|-------|--------------|-------------|--|
| Budget to Actual Comparison                      |           |            |             |              |       |                 |      |                    |       |              |             | 0.83   |
| Thru 04/30/2025                                  |           |            |             |              |       |                 |      |                    |       |              |             | 2  |
|  | Bud       | dgeted     | Prorate     | d Budget     |       | Actual Thru     |      |                    |       | Remainder    | % of Budget | Explanation  |
| Income   |           | 'ear 24-25 |             | r-25         |       | Apr-25          |      | Difference         |       | geted Amount | 83%         | <b>P</b> 3 3 3 3                                     |
|  |           |            |             |              |       |                 |      |                    |       | 8            | 5571        |  |
| Late Fees/Charges                                | \$        | 40,000     | \$          | 33,333       | \$    | 47,488          | \$   | 14,155             | \$    | (7,488)      | 119%        | HigherThan Budgeted - Good Follow Up for Collections |
| Water Service                                    | \$        | 1,432,345  | \$ :        | 1,193,621    |       | 1,180,252       | \$   | (13,369)           | \$    | 252,093      | 82%         | Slightly Below Budget                                |
| Sewer Service                                    | \$        | 1,272,262  | \$ :        | 1,060,218    | \$    | 1,054,511       | \$   | (5,707)            | \$    | 217,751      | 83%         | On Track With Budget                                 |
| Street Sweeping                                  | \$        | 18,000     | \$          | 15,000       | \$    | 15,054          | \$   | 54                 | \$    | 2,946        | 84%         | On Track With Budget                                 |
|  | \$        | 2,762,607  | \$ 2        | 2,302,173    | \$    | 2,297,305       | \$   | (4,868)            | \$    | 465,302      | 83%         | Revenue is On Track With Budget                      |
|  |           |            |             |              |       |                 |      | , , ,              |       | -            |             |  |
|  |           |            |             |              |       |                 |      |                    |       |              |             |  |
|  | Bud       | dgeted     | Prorated    | d Budget     |       | Actual Thru     |      |                    |       | Remainder    |             |  |
| Expense  |           | ear 24-25  |             | r-25         |       | Apr-25          |      | Difference         | Bud   | geted Amount |             |  |
| Salaries & Wages                                 | \$        | 880.000    | \$          | 733,333      | Ś     | 729,903         | Ś    | 3,430              | Ś     | 150.097      | 83%         | On Track With Budget                                 |
| Employee Benefits                                | \$        | 265,000    | \$          | 220,833      |       | 210,827         | \$   | 10,006             | Ś     | 54,173       | 80%         | Slightly Lower Than Budgeted                         |
| Director Fees                                    | \$        | 16,000     | \$          | 13,333       |       | 6,875           | \$   | 6,458              | Ś     | 9,125        | 43%         | Lower Than Budgeted (Less Meetings)                  |
| WMA GSA Allocation                               | \$        | 40,000     | \$          | 33,333       |       | 31,250          | \$   | 2,083              | \$    | 8,750        | 78%         | Lower Than Budgeted                                  |
| Election Expense                                 | \$        | 2,500      | \$          | 2,083        | _     | 3,740           | \$   | (1,657)            | \$    | (1,240)      | 150%        | Higher Than Budgeted                                 |
| Vehicle Expense                                  | \$        | 37,000     | \$          | 30,833       | \$    | 38,986          | \$   | (8,153)            | \$    | (1,986)      | 105%        | Increase In Number of Vehicles                       |
| Insurance  | \$        | 33,000     | \$          | 27,500       | \$    | 19,096          | \$   | 8,404              | \$    | 13,904       | 58%         | Lower Than Budgeted                                  |
| Memberships                                      | \$        | 44,000     | \$          | 36,667       | \$    | 29,437          | \$   | 7,230              | \$    | 14,563       | 67%         | Lower Than Budgeted                                  |
| Office Expenses                                  | \$        | 16,000     | \$          | 13,333       | \$    | 16,826          | \$   | (3,493)            | \$    | (826)        | 105%        | Higher Than Budgeted New Computers                   |
| Operating Supplies                               | \$        | 23,000     | \$          | 19,167       | \$    | 9,092           | \$   | 10,075             | \$    | 13,908       | 40%         | Lower Than Budgeted                                  |
| Chemicals  | \$        | 75,000     | \$          | 62,500       | \$    | 43,698          | \$   | 18,802             | \$    | 31,302       | 58%         | Lower Than Budgeted                                  |
| Safety   | \$        | 5,000      | \$          | 4,167        | \$    | 16,164          | \$   | (11,997)           | \$    | (11,164)     | 323%        | Gantry Lifting Device Purchase                       |
| Contractual Services                             | \$        | 75,000     | \$          | 62,500       | \$    | 60,115          | \$   | 2,385              | \$    | 14,885       | 80%         | Slightly Lower Than Budgeted                         |
| Professional Services                            | \$        | 90,000     | \$          | 75,000       | \$    | 48,278          | \$   | 26,722             | \$    | 41,722       | 54%         | Lower Than Budgeted                                  |
| Printing & Publication                           | \$        | 2,500      | \$          | 2,083        | \$    | 3,334           | \$   | (1,251)            | \$    | (834)        | 133%        | Timing of Order of Billings                          |
| Equipment Lease                                  | \$        | 7,500      | \$          | 6,250        | \$    | 4,396           | \$   | 1,854              | \$    | 3,104        | 59%         | Lower Than Budgeted                                  |
| Monitoring                                       | \$        | 16,000     | \$          | 13,333       | \$    | 14,013          | \$   | (680)              | \$    | 1,987        | 88%         | Slightly Higher Than Budgeted                        |
| Travel/Meetings/Meals                            | \$        | 15,000     | \$          | 12,500       | \$    | 6,515           | \$   | 5,985              | \$    | 8,485        | 43%         | Lower Than Budgeted                                  |
| Utilities  | \$        | 265,000    | \$          | 220,833      | _     | 234,552         | \$   | (13,719)           | \$    | 30,448       | 89%         | Higher Than Budgeted (Gas Well Down)                 |
| Government Fees                                  | \$        | 45,000     | \$          | 37,500       | \$    | 35,729          | \$   | 1,771              | \$    | 9,271        | 79%         | Slightly Lower Than Budgeted                         |
| Repairs & Maintenance                            | \$        | 150,000    | \$          | 125,000      | \$    | 196,610         | \$   | (71,610)           | \$    | (46,610)     | 131%        | Multiple Leaks                                       |
|  | \$        | 2,102,500  | \$ 2        | 1,752,083    | \$    | 1,759,436       | \$   | (7,353)            | \$    | 343,064      | 84%         | Expenses Are 1% Above Budget                         |
| Resolution 15-229 - Budget Preparation and App   | roval Pro | CASS       |             |              |       |                 |      |                    |       |              |             |  |
| C.3 Whenever a budgeted expense line item h      |           |            | ere a nrois | ected evne   | nse e | avceeds a 5% va | rian | ce of the total hi | ıdaet |              |             |  |
| the GM will be required to seek a super majority |           |            |             |              |       |                 |      |                    | uget, |              |             |  |
| and an win de required to seek a super majority  |           |            | 22 201016   | . the expens | JC 13 | iunzcu, wiicii  | 703  | 5% =               | \$    | 105,125.00   |             |  |



# MISSION HILLS COMMUNITY SERVICES DISTRICT MEMORANDUM

**TO:** Board of Directors

FROM: Mike Garner, General Manager

Lupe Huitron, Administrative Analyst/Board Secretary

**DATE:** May 13, 2025

**SUBJECT:** Approval of Cell Phone Allowance

### Recommendation / Proposed Motion

• Recommendation: Approve a \$25 per pay period cell phone allowance for field staff and direct staff to update the Employee Manual to reflect this policy.

### **Policy Implications**

- Update the Employee Manual
- In accordance with California Labor Code § 2802, employers are required to reimburse employees
  for all necessary expenditures or losses incurred as a direct consequence of the discharge of their
  duties.

### **Budget Resource**

Telephone Expense

### **Alternatives Considered**

None

### Discussion

The District currently provides two District-issued cell phones, used by the on-call staff member and the field lead, at an annual cost of approximately \$2,700. It is proposed that field employees instead use their personal cell phones for District-related communications. In return, each field staff member would receive a cell phone allowance of \$25 per pay period, totaling approximately \$2,600 annually. Field staff are already using personal cell phones to communicate during work hours, and this policy would formalize that practice. Additionally, it is expected to improve responsiveness and coverage for after-hours emergency calls.

Attachment(s): Update to Mission Hills Employee Handbook

### **3070 - CELLULAR PHONE**

Due to the visibility and financial responsibility associated with cellular telephone use, the District has developed this cellular telephone use policy with regard to the use of employee-owned cellular telephones for District business.

While a cellular telephone is not a requirement of employment, on-call personnel are required to be available during on-call hours, and a telephone is required to forward the emergency calls from the District phone number to the employee. Cellular telephones are accepted for this purpose as a convenience to the employee.

To compensate the employee for the use of their personal cellular telephone for District business, the District will pay all field employees \$25 per pay period.



#### MISSION HILLS COMMUNITY SERVICES DISTRICT

#### **MEMORANDUM**

**TO:** Board of Directors

**FROM:** Mike Garner, General Manager

Lupe Huitron, Board Secretary

**DATE:** May 21, 2025

SUBJECT: Resolution No. 25-362 – Cost of Living Salary Adjustment

### **Recommendation / Proposed Motion**

Proposed Motion: Approve Resolution No. 25-362 Approving Cost of Living Salary Adjustments for all permanent District employees, effective July 1, 2025, or concurrently with the adoption of the FY 2025/26 Operations Budget.

### **Policy Reference**

• California Government Code §61242 and §61244 allow the Board to determine the compensation for District employees.

### **Budget Resource**

A cost-of-living allowance is included in the pay schedule of the Final Fiscal Year 2025/2026 budget.

### **Alternatives Considered**

The Board may consider adjusting to a higher or lower cost of living.

### Discussion

This item was initially presented to the Personnel Committee at their May 14, 2025, meeting. as The Personnel Committee received staff's recommendation for a 2.7% cost-of-living adjustment as part of the FY 2025-2026 budget. This number is calculated by the US Department of Labor, Bureau of Labor Statistics, and can be found on the Consumer Price Index for West Size Class B/C Urban Wage Earners and Clerical Workers (CPI-W). This index specifically reflects the economic adjustments for our region.

https://data.bls.gov/timeseries/CWURN400SA0&output\_view=pct\_12mths

### Attachment(s):

1. Resolution No. 25-362 – Approval of Cost-of-Living Adjustments Resolution

### **RESOLUTION NO. 25-362**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MISSION HILLS COMMUNITY SERVICES DISTRICT APPROVING COST OF LIVING ADJUSTMENTS FOR ALL PERMANENT DISTRICT EMPLOYEES

**WHEREAS**, the Mission Hills Community Services District (the "District") is formed pursuant to California Government Code Section 61000 et seq.;

**WHEREAS**, pursuant to California Government Code Section 61241 and Section 61244, the District Board of Directors ("Board") may fix the compensation of District employees.

WHEREAS, on May 21, 2025, the Board reviewed the District's Final Budget (the "Budget") for fiscal year 2025/2026 which included a revision to the District's pay schedule that incorporated the 2024 Consumer Price Index (CPI) for Urban Wage Earners and Clerical Workers (CPI-W) cost of living adjustment for all permanent District employees; and

**WHEREAS**, on May 21, 2025, the Board finds that it is in the best interests of the District and the community to adjust employee compensation consistent with the cost of living in the area.

**NOW, THEREFORE BE IT RESOLVED** that the Board of Directors of the Mission Hills Community Services District hereby approves a 2.7% cost-of-living increase to all District employees' compensation. This Resolution shall become effective on the **1**<sup>st</sup> of **July 2025** or concurrently with the adoption of the FY 2025/26 Operations Budget.

On motion of Director, seconded by Director, and on the following roll call vote, to wit:

| AYES:<br>NOES:<br>ABSENT:  |
|--|
| The foregoing Resolution was passed and adopted on this 21st day of May 2025 |
| By:<br>Jorge Magana, President, Board of Directors                           |
| Attest:  |
| By:<br>Guadalupe Huitron, Board Secretary                                    |



### MISSION HILLS COMMUNITY SERVICES DISTRICT

### **MEMORANDUM**

**TO:** Board of Directors

**FROM:** Mike Garner, General Manager

Carol Reynolds, Administrative Services Manager

**DATE:** May 21, 2025

SUBJECT: Consider adopting the Final FY 2025/26 Operating Budget

Consider adopting the Final FY 2025/26 Capital Improvement Program Budget.

### **Recommendation / Proposed Motion**

- Recommendation: District Board of Directors Open the Public Hearing and receive any comments; Close Public Hearing; and consider adoption of the Final Operating Budget for Fiscal Year 2025-26, along with Capital Improvement Program Budget.
- Proposed Motion: Adopt the Final Operating Budget for Fiscal Year 2025-26, along with Capital Improvement Program Budget (as attached)

### **Policy Reference**

- California government code section §61110 requires the Board to hold a Public Hearing and publish a notice in a newspaper of general circulation at least two weeks before the Budget Hearing.
- Mission Hills CSD Policy 3020 directs the development and approval of the Final Operating Budget, along with the Capital Improvement Program Budget to be completed by June 30th.

### **Budget Resource**

The Fiscal Year 2025-26 Operating Budget anticipates the following revenue and expenses by class:

|            | <u>Revenue</u>    | <u>Expense</u>   |
|------------|-------------------|------------------|
| Water      | \$1,511,573       | \$1,365,356      |
| Wastewater | S1,379,074        | \$ 965,165       |
| Other      | <u>\$ 208,076</u> | <u>\$ 23,540</u> |
| Total      | \$3,098,723       | \$2,354,061      |

The FY 25/26 Capital Improvement Program Budget consists of planned Capital Projects and major maintenance forecasted to be performed during the Fiscal Year.

Water \$423,255Wastewater \$627,660

### Discussion

The FY 2024/25 Mid-Term Budget Review was initially presented to the Board of Directors on January 15, 2025. On April 2<sup>nd</sup>, 2025, the Finance/Budget Committee met and provided input for staff on the Fiscal Year 2025/26 Operating Budget, along with Capital Improvement Program Budget.

The Board further directed staff to prepare the Final FY 2025/26 Operating Budget, along with Capital Improvement Program Budget for consideration at the May 21, 2025, Regular Board meeting. Staff published a Budget Hearing Notice in the Lompoc Record on May 7, 2025.

Staff recommends that the Board adopt the proposed Final FY 2025/26 Operating Budget and Capital Improvement Program Budget.

### Attachment(s): 1

• The FY 2025/26 Final Operating Budget and the FY 2025-26 Final Capital Improvement Program Budget.

|          | В  |          | С                |        | D .                |          |                    |          | F                    | ,  |
|----------|--|----------|------------------|--------|--------------------|----------|--------------------|----------|----------------------|--|
| 1        | Mission Hills Community Services District  |          | C                |        | D                  |          | E                  |          | F                    | J  |
| 2        | Final Fiscal Year 2025-2026 Budget   |          |                  |        |                    |          |                    |          |                      |  |
| 3        | Fillal Fiscal Teal 2023-2020 Budget  |          |                  |        | NSOLIDATED TO      | TAI      | EOD ALL ELINIDS    |          |                      |  |
| 4        |  |          |                  | CO     | N3OLIDATED TO      | IAL      | FOR ALL FUNDS      |          |                      |  |
|          |  |          |                  |        |                    |          |                    |          |                      |  |
| 5        |  | FYE      | 2024 ACTUAL      | FYE    | 2025 ADOPTED       | FY       | E 2025 ANNUAL      | FYE 2    | 026 PROPOSED         |  |
| 6        | Revenue  |          |                  |        | BUDGET             |          | PROJECTION         |          |                      | Reason for Changes   |
| 7        | Late Fees/Charges  | \$       |                  | \$     | 40,000             | \$       | 39,283             | \$       | 40,000               | Historial Projection   |
| 8        | Water Service  | \$       | 1,275,110        | \$     | 1,432,345          | \$       | 1,448,211          | \$       | 1,511,573            | Slight Rate Increase   |
| 9        | Sewer Service  | \$       | 1,178,504        | \$     | 1,272,262          | \$       | 1,259,739          | \$       | 1,379,074            | Slight Rate Increase   |
| 10       | Street Sweeping  | \$       | 18,036           | \$     | 18,000             | \$       | 18,076             | \$       | 18,076               | Flat Projection  |
| 11       | Market Appreciation/Interest Income  | \$       | 145,880          | \$     | 150,000            | \$       | 139,470            | \$       | 150,000              | Included to Show Return Trend  |
| 12       | Total Operating Revenue  | \$       | 2,654,233        | \$     | 2,912,607          | \$       | 2,904,779          | \$       | 3,098,723            |  |
| 13       | . • • • • • • • • • • • • • • • • • • •  | ·        | , , = -          |        | , ,                | <u> </u> |                    |          | , -, -               |  |
| 14       |  |          |                  |        |                    |          |                    |          |                      |  |
|          |  |          |                  | FYF    | 2025 ADOPTED       | FΥ       | E 2025 ANNUAL      |          |                      |  |
| 15       | Operating Expenses   | FYE      | 2024 ACTUAL      |        | BUDGET             |          | PROJECTION         | FYE 2    | 026 PROPOSED         | Reason for Changes   |
|          | Special Specia |          |                  |        | DODGET             |          | 1 KOJECTION        |          |                      | Full Staffing, Including Full Time GM, Steps, COLA 2.7%%             |
| 1.0      | Calarias 8 Massa   | ,        | 702.047          | ,      | 000 000            | ,        | 042.645            | ć        | 1 114 200            | Tall Statillig, medaling Fall Time Givi, Steps, COLITE. 7000         |
|          | Salaries & Wages Employee Benefits & Payroll Taxes   | \$<br>\$ |                  | \$     | 880,000<br>255,000 | \$       | 842,645<br>239,611 | \$       | 1,114,208<br>242,393 | Slight Increase, As Health Insurance Has Increased                   |
|          |  | ç        | 12,875           | \$     | ·                  | ç        | 7,500              | •        | 12,000               |  |
| 18       | Director Fees  | Þ        | 12,875           | ۶<br>د | 16,000<br>2,500    | Ş        | 7,500              | \$<br>\$ | 3,000                | Historial Projection  If We Get Anyone to Run For Board of Directors |
|          | Election Expense   | Ś        | 37,201           | \$     | 37,000             | Ċ        | 56,434             | \$<br>\$ | 37,000               | Historial Projection   |
| 21       | Vehicle Expense  | ç        |                  | \$     |                    | ç        | -                  | \$       |                      |  |
| 22       | Insurance<br>Mambarships   | Ś        | 14,808<br>22,239 | \$     | 33,000<br>44,000   | \$       | 38,192<br>58,364   | •        | 43,000<br>35,000     | Slight Increase Slight Decrease                                      |
| 23       | Memberships WMA GSA Allocation   | ş        | 22,239           | ¢      | 40,000             | ¢        | 40,000             | ¢        | 40,000               | Newly Allocated Expense - Should Be Refunded to District             |
| 24       |  | ċ        | 22,065           | ç      | 16,000             | ç        | 5,102              | \$       | ,                    | Projected Decrease   |
|          | Office Expenses Operating Supplies   | ç        | 31,263           | \$     | 23,000             | Ş        | 5,832              | ç        | 7,500<br>8,500       | Decrease in Projection Includes Replacing Saw (\$2,500)              |
| 25       | Operating supplies   | ş        | 31,203           | Ş      | 23,000             | Ş        | 5,832              | Þ        | 8,500                | Decrease in Projection includes Replacing Saw (\$2,500)              |
| 26       | Chemicals  | ć        | 61,753           | ċ      | 75,000             | Ś        | 66,025             | ċ        | 78,500               | Slight Increase  |
| 26<br>27 | Safety   | \$<br>\$ | 9,197            | \$     | 5,000              | ر<br>ک   | 30,319             | Ġ        | 7,500                | Slight Increase  |
| 28       | Contractual Services   | Ġ        | 85,134           | ¢      | 75,000             | ¢        | 85,655             | Ġ        | 85,000               | Slight Increase  |
| _        | Professional Services  | Ś        | 94,845           | \$     | 90,000             | ς ,      |                    | \$       | 60,000               | Slight Decrease  |
| 30       |  | Ś        | 2,903            | \$     | 7,500              | ς ,      |                    | \$       | 6,000                | Slight Decrease  |
| _        | Printing & Publication   | Ś        |                  | \$     | 2,500              | \$       | 4,874              |          | 5,000                | Increase in Items Printed  |
| _        | Monitoring (Lab Samples)   | Ś        | 14,429           | \$     | 16,000             | ς        | 17,405             | Ś        | 20,000               | Slight Increase  |
| 33       | Training/Meetings/Meals  | Ś        | 14,653           | 7      | 15,000             | \$       | 12,131             | \$       | 20,000               | Expectation of Training/Staff/Board Members                          |
| -        | Utilities  | Ś        |                  | \$     | 250,000            | ς ,      | 307,430            | •        | 280,000              | Slight Increase  |
| 35       | Government Fees  | Ś        | 75,810           | \$     | 40,000             | \$       | 120,700            | Ś        | 40,000               | Projected Fees Included  |
| 36       | Repairs & Maintenance  | Ś        | 200,358          | \$     | 150,000            | ς        |                    | Ś        | 210,000              | Based on Historial Cost of Expected Leaks                            |
| -        | Ratepayer write offs   | Ś        | 26,404           | 7      | 130,000            | Ś        | -                  | 7        | 210,000              | and an installar cost of Expected Edula                              |
| -        |  | ė.       |                  | ć      | 2 072 500          | ÷        | 2 207 044          | Ļ        | 2 254 604            |  |
|          | Total Operating Expenses   | \$       | 2,016,003        | \$     | 2,072,500          | \$       | 2,207,841          | \$       | 2,354,601            |  |
| 39       |  | _        |                  |        |                    |          |                    |          |                      |  |
| 40       | Net Operating Gain/(Loss)  | \$       | 638,230          | \$     | 840,107            | \$       | 696,938            | \$       | 744,122              |  |

|    | А   |    | I         | Π        | J       |          | K         |    | L         | М             |
|----|---|----|-----------|----------|---------|----------|-----------|----|-----------|---------------|
|    | FY 25/26 Water - 5-Year Capital Improvement       |    |           |          |         |          |           |    |           |               |
|    | Plans - Final DRAFT                               | 2  | 2024/25   |          | 2025/26 |          | 2026/27   |    | 2027/28   | 2028/29       |
| 1  | Plans - Final DRAFI                               |    |           |          |         |          |           |    |           |               |
| 2  | Distribution                                      |    |           |          |         |          |           |    |           |               |
| 3  |   |    |           |          |         |          |           |    |           |               |
| 4  | Vault Lid - Harris Grade                          | \$ | 40,000    | \$       |         | \$       | -         | \$ | -         | \$<br>-       |
| 5  | Valve Replacement Project *                       | \$ | 26,250    | \$       | 27,563  | \$       | 28,941    | \$ | 30,388    | \$<br>31,907  |
| 6  | Upgrade Cla-Vals - Pressure Reducing Stations     | \$ | -         | <u> </u> |         | \$       | 15,000    | \$ | -         | \$<br>-       |
| 7  | Meter Replacement Program*                        | \$ | 78,750    | \$       | •       | <u> </u> |           |    |           | <br>          |
| 8  | Water Main Replacement (New line from Reservoirs) | \$ | -         | \$       |         | \$       | 150,000   | \$ | 150,000   | \$<br>100,000 |
| 9  | SCADA System*                                     | \$ | 15,750    | \$       |         | \$       | 10,000    | \$ | 10,000    | \$<br>10,000  |
| 10 | Security Cameras                                  | \$ | 15,000    | \$       | -       | \$       | -         | \$ | -         | \$<br>_       |
| 11 | Equipment   |    |           |          |         |          |           |    |           |               |
| 12 | Replace Dump Truck (50%)                          | \$ | -         | \$       | •       |          |           | \$ | -         | \$<br>-       |
| 15 | Replace Vactor Trailer (70%)                      |    |           | \$       | •       |          |           |    |           |               |
| 16 | Gator 4x4 (50%)                                   |    |           | \$       |         |          |           |    |           |               |
| 17 | Replace Ops Truck                                 | \$ | -         | \$       |         | \$       | -         | \$ | -         | \$<br>40,000  |
| 18 | Safety Equipment (50%)                            |    |           | \$       | 2,250   |          |           |    |           |               |
| 19 | Roll-Off Bins (50%)                               |    |           | \$       | ,       |          |           |    |           |               |
| 20 | Shop Equipment Enclosures (50)                    | \$ | 40,000    | \$       | -       | \$       | -         | \$ | -         | \$<br>-       |
| 21 | Storage   |    |           |          |         |          |           |    |           |               |
| 22 | Tank Cameras                                      |    |           | \$       | 30,000  |          |           |    |           |               |
| 23 | Rehabilitate Reservoir Tanks                      |    |           |          |         |          |           |    |           |               |
| 24 | Tank #1 East (Repair)                             | \$ | -         | \$       |         | \$       | -         | \$ | -         | \$<br>-       |
| 25 | Tank #2 West (Initial Repair)                     | \$ | -         | \$       | -       | \$       | -         | \$ | -         | \$<br>-       |
| 26 | Treatment   |    |           |          |         |          |           |    |           |               |
| 27 | Treatment Plant Upgrade                           |    |           |          |         |          |           |    |           |               |
| 28 | Filter & Valve Upgrades                           | \$ | 60,000    | \$       | -       | \$       | 150,000   | \$ | -         | \$<br>-       |
| 29 | Wells & Pumping                                   |    |           |          |         |          |           |    |           |               |
| 30 | Well #6 Rehabilitation                            | \$ | -         | \$       |         | \$       | -         | \$ | -         | \$<br>90,000  |
| 31 | Well #7 Rehabilitation                            | \$ | 80,000    | \$       |         | \$       | -         | \$ | 90,000    | \$<br>-       |
| 32 | Well #5 Rehabilitation                            | \$ | -         | \$       | 80,000  | \$       | -         | \$ | -         | \$<br>-       |
| 33 | Replace Automatic Gate                            |    |           | \$       | 12,500  |          |           |    |           |               |
| 34 | Replace Well Housing Well #5                      | \$ | 50,000    | \$       | -       | \$       | -         | \$ | -         | \$<br>-       |
| 35 | Burton Ranch                                      |    |           |          |         |          |           |    |           |               |
| 36 | Raw Water Reservoir                               | \$ | -         |          |         | \$       | 800,000   | \$ | 1,000,000 | \$<br>-       |
| 37 | New Well Installation = #8                        | \$ | 800,000   |          |         | \$       | 1,000,000 |    |           | \$<br>-       |
| 38 | Sub Total   | \$ | 1,205,750 | \$       | 352,713 | \$       | 2,153,941 | \$ | 1,190,388 | \$<br>271,907 |
| 39 | Contingency = 20%                                 | \$ | 241,150   | \$       | 70,543  | \$       | 430,788   | \$ | 238,078   | \$<br>54,381  |
| 40 | TOTAL   | \$ | 1,446,900 | \$       | 423,255 | \$       | 2,584,729 | \$ | 1,428,466 | \$<br>326,289 |
| 41 | * 5% Annual Inflation Applied to Project          |    |           |          |         |          |           |    |           |               |

| FY 25/26 Wastewater - 5-Year Capital                   |    | 2024/25 |    | 2025/26 | 2026/27         | 2027/28       | 2028/29 |         |  |
|--|----|---------|----|---------|-----------------|---------------|---------|---------|--|
| Improvement Plans - Final Draft                        |    |         |    |         |                 |               |         |         |  |
| Collections  |    |         |    |         |                 |               |         |         |  |
| Video & Clean Sewer Lines                              |    |         |    |         |                 |               |         |         |  |
| Equipment  |    |         |    |         |                 |               |         |         |  |
| Replace Dump Truck (50%)                               | \$ | -       | \$ | 52,150  |                 | \$<br>-       | \$      | -       |  |
| Replace Vactor Trailer (30%)                           |    |         | \$ | 28,900  |                 |               |         |         |  |
| Gator 4x4 (50%)  |    |         | \$ | 10,250  |                 |               |         |         |  |
| Replace Vehicle 2007 GMC Pickup                        | \$ | 80,000  |    |         | \$<br>-         | \$<br>-       | \$      | -       |  |
| Replace Ops Truck (50%)                                |    |         | \$ | -       | \$<br>-         | \$<br>-       | \$      | 40,000  |  |
| Shop Lift Station                                      | \$ | 20,000  | \$ | -       | \$<br>-         | \$<br>-       | \$      | -       |  |
| Security Camera Upgrade                                | \$ | 15,000  | \$ | -       | \$<br>-         | \$<br>-       | \$      | -       |  |
| Roll-Off Bins (50%)                                    |    |         | \$ | 7,000   |                 |               |         |         |  |
| Safety Equipment (50%)                                 |    |         | \$ | 2,250   |                 |               |         |         |  |
| Equipment Enclosure (50%)                              | \$ | 40,000  | \$ | -       | \$<br>-         | \$<br>-       | \$      | -       |  |
| Lift Station   |    |         |    |         |                 |               |         |         |  |
| Lift Station Upgrades (limited scope)                  |    |         |    |         |                 |               |         |         |  |
| Lift Station (Replace Lift Station with back-up power) | \$ | 600,000 | \$ | 300,000 | \$<br>-         | \$<br>-       | \$      | -       |  |
| Lift Station - Wet Well Coating                        | \$ | -       | \$ | -       | \$<br>-         | \$<br>-       | \$      | -       |  |
| Wastewater SCADA Upgrades *                            | \$ | 15,750  | \$ | 10,000  | \$<br>10,000    | \$<br>10,000  | \$      | 10,000  |  |
| Line Pond #8 to reduce Lift Station overflow impact    | \$ | -       | \$ | 100,000 | \$<br>100,000   | \$<br>-       | \$      | -       |  |
| Sewer Treatment  |    |         |    |         |                 |               |         |         |  |
| Replace Automatic Gate                                 |    |         | \$ | 12,500  |                 |               |         |         |  |
| Pond Valve Structure Upgrades *                        | \$ | 42,000  | \$ | 44,100  | \$<br>46,305    | \$<br>48,620  | \$      | 51,051  |  |
| Aeration System Replacement                            | \$ | •       | \$ | -       | \$<br>100,000   | \$<br>-       | \$      | -       |  |
| Pond Rehabilitation or Upgrade                         | \$ | -       | \$ | -       | \$<br>-         | \$<br>-       | \$      | 300,000 |  |
| Sludge Removal   | \$ | -       | \$ | -       |                 | \$<br>300,000 | \$      | -       |  |
| City Sewer Project                                     | \$ | -       | \$ | 400,000 | \$<br>700,000   | \$<br>-       | \$      | -       |  |
| Solar/Battery Energy (50% Wastewater)                  |    |         |    |         |                 |               |         |         |  |
| Bid Documents, Specifications, PM Estimate             | \$ | -       | \$ | -       | \$<br>-         | \$<br>-       | \$      |         |  |
| Solar/Battery Energy Installation                      | \$ | -       | \$ | -       | \$<br>-         | \$<br>-       | \$      | -       |  |
| Total  | \$ | 170,750 | \$ | 523,050 | \$<br>956,305   | \$<br>358,620 | \$      | 401,051 |  |
| Contingency = 20%                                      | \$ | 34,150  | \$ | 104,610 | \$<br>191,261   | \$<br>71,724  | \$      | 80,210  |  |
| TOTAL  | \$ | 204,900 | \$ | 627,660 | \$<br>1,147,566 | \$<br>430,344 | \$      | 481,261 |  |



### MISSION HILLS COMMUNITY SERVICES DISTRICT

- **6. COMMUNICATIONS-** The Board of Directors may ask a question for clarification, make an announcement, or report briefly on recent activities or conferences. Also, Directors may provide a reference to staff or other resources for information and request that the Board President consider placing anitem on a future committee meeting or regular meeting.
  - A. General Manager Comments
  - B. Director's Comments
  - C. Public Comments

THE LAST PAGE OF THE BOARD PACKET