

**Board of Directors**

President; Myron Heavin,  
Vice President; Steve Dietrich,  
Director; Jim Mac Kenzie,  
Director; Karina Naughton,  
Director; Bruce Nix



1550 East Burton Mesa Boulevard,  
Lompoc, California, 93436-2100  
805.733.4366  
[www.mhcsd.org](http://www.mhcsd.org)

Jerry Gruber; General Manager

**Board of Directors**

**Mission Hills Community Services District**

1550 East Burton Mesa Boulevard, Lompoc, CA 93436-2100

Mission Hills Community Services District Board Room

[WWW.MHCSD.ORG](http://WWW.MHCSD.ORG)

**Special Meeting Agenda**

**Monday, May 10, 2021**

**10:00 AM**

**\*\*\*BY VIRTUAL TELECONFERENCE ONLY\*\*\***

[CLICK HERE TO JOIN](#)

**Meeting ID: 946 700 6985 Phone: 1 669 900 9128**

Pursuant to the provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, to prevent the spread of Covid-19, this meeting will be held by virtual teleconference only, with no physical location.

**Zoom Meeting:** <https://zoom.us/j/9467006985?pwd=TnBqZGJXbWhCN UdJNXhMZGU3al hDZz09>

**Meeting ID:** 946 700 6985

**Phone:** 1.669.900.9128

Agenda prepared under Government Code Section 54954.2, members of the public who wish to participate by computer or phone can find the instructions at the beginning of this agenda. To ensure participation in a particular item, we suggest calling in or connecting online 15 minutes before the item you wish to speak on.

Pursuant to State law, The District may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2) If you are compensated to communicate with District Officials, you may be required to register and/or make certain disclosures as a lobbyist, please see the Clerk for additional information.

**AGENDA**

- 1. CALL TO ORDER:**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. ROLL CALL:**
- 4. PUBLIC COMMENT:** Members of the public may speak to agendized items; up to three minutes per speaker, to be determined by the presiding officer. If you wish to address the Board of Directors on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the board room, and deliver it to the Clerk prior to

discussion of the item. You are not required to give your name on the speaker card in order to speak to the Board of Directors, but it is very helpful. Public comment may be addressed to the full Legislative Body via email: [admin@mhcsd.org](mailto:admin@mhcsd.org).

**5. CLOSED SESSION:**

**PUBLIC EMPLOYMENT Pursuant to Government Code Section 54957(b)**

**Position: General Manager**

**6. ADJOURNMENT:**

**AMERICANS WITH DISABILITIES ACT (ADA)**

Persons with disabilities who require auxiliary aids or services in using District's facilities, services or programs or who would like information on the District's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact the District 24 hours in advance at (805) 733-4366 X 200 or by email at [admin@mhcsd.org](mailto:admin@mhcsd.org).